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GOVERNMENT OF PUNJAB
DEPARTMENT OF WATER RESOURCES
NOTIFICATION

The 26th November, 2024

No. WR-IRWR04/37/2023-IW3(Part-1)/3209.—In exercise of the powers conferred by section 55 of the Northern India Canal and Drainage Act with Section 3 of the aforesaid Act, The Governor of Punjab is pleased to notify the Khasra numbers as per details given below for smooth flow of water in “**Sakki Nallah**”. The Governor of Punjab is further pleased to authorize the Executive Engineer, Gurdaspur, Drainage-cum-Mining and Geology Division, WRD, Punjab, District, Gurdaspur, to take all necessary action to remove obstructions, in case obstructions are raised by any person. The concerned officer i.e. Executive Engineer, Gurdaspur, Drainage-cum-Mining and Geology Division, WRD, Punjab, District, Gurdaspur, may also authorize any other government officer or any private person to remove such obstructions or carry out any activities for the aforesaid purpose.

Specifications of Locality

Name of District	Name of Tehsil	Name of Village	Hadbast No.	Khasra No.	Area Kanal	Remarks Marla
Gurdaspur	Kalanor	Kalanor North	103	329/1,330,331,332,334,335, 336,337,338,339,340	392	11
		Kotla Mughala	128	8//15/1/2, 8//15/2, 8//16/1/2, 8//16/2/2, 8//25/1/2, 8//25/2, 9//20/2, 9//21/1, 9//21/2/2, 14//21/1/2, 14//21/2, 15//1/1,	92	09
				15//1/2/2, 15//1/3/2, 15//2/2, 15//3/2/2, 15//8/2/2, 15//9/1, 15//9/2/2, 15//9/3/2, 15//10/01, 15//10/2/2, 15//12/2/2, 29, 35		
		Chikarhi	129	18//5/2/1/2, 18//5/2/2, 18//6/12, 18//6/2, 18//7/2/2/	26	0

			18//15/2, 18//2/2/2, 19//3/1/1/2,		
			19//3/1/2, 19//4/1/2, 19//4/2,		
			19//11/2/2, 19//19/2,		
			19//20/1/2		
Bishan kot	127	8//17/2, 8//18/1/1, 8//18/2, 8//19/2, 8//23/1/2, 8//2/2, 8//23/2, 8//24/1/2, 8//24/2, 8//25/2, 10//4/2, 10//5/1, 10//5/2/2, 11//1/1/2, 11//1/2/1/2, 11//1/2/2, 11//2/1/2, 11//2/2, 11//7/2, 11//8/1, 11//9/1/2, 11//9/2/1/2, 11//9/2/2, 11//11//10/2, 11//13/1/2, 11//13/1/2, 11//13/2/1, 11//14/1/4/1, 11//14/1/1/2, 11//14/2/2/2, 11//15/1/2, 11//15/2, 11//16/2, 12//11/2, 12//20/2, 52//1/2, 52//2, 54//2	26	01	
Derival Kiran	177	6//15/2, 6//16/2, 6//17/2, 6//23/2, 6//24/2, 13//3/2, 13//4/2, 13//8/2, 13//9/1/2, 13//9/2/2, 13//11/2, 13//12/2, 13//20/2, 21//2/2, 21//4/2, 21//5/, 21//8/2, 21//9/1/2, 21//9/2/2, 21//10/2	21	15	
Manepur	134	71//1, 72//1, 73	89	18	
Killa Nathu Singh	135	67//2, 73	83	3	
Kamalpur Afgana	210	49, 50, 51, 52, 54//1, 55	182	18	
Balagan	161	65, 66, 67	108	19	

Sd/-

KRISHAN KUMAR, IAS

Chandigarh
The 22nd October, 2024

Principal Secretary to the Government of Punjab,
Department of Water Resources